

## **Guide to the Thalia Dondero Political Papers**

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This finding aid was created by Gerry Evans, Karla Irwin, and Joyce Moore on September 25, 2017.

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## Summary Information

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|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Repository:</b>               | University of Nevada, Las Vegas. University Libraries. Special Collections and Archives.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Creator:</b>                  | Dondero, Thalia, 1920-2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Title:</b>                    | Thalia Dondero Political Papers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>ID:</b>                       | MS-00345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Date [inclusive]:</b>         | 1934-2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Date [bulk]:</b>              | 1990-1995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Physical Description:</b>     | 31.26 Cubic Feet (68 boxes and 1 flat file)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Physical Description:</b>     | 30 Linear Feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Language of the Material:</b> | English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Abstract:</b>                 | The Thalia Dondero Political Papers (1934-2003), contain correspondence, pamphlets and reports used by Dondero to conduct official business, as well as information on county and city budgets, social and health services, liquor and gaming, planning, public works, environmental impact reports and a large section on water management. Dondero served as a Clark County Commissioner for twenty years and engaged in numerous other civic and political activities. The bulk of the materials are derived from Dondero's last four years in office, 1990-1994, but a few items from Dondero's earlier career are included. |

### Preferred Citation

Thalia Dondero Political Papers, 1934-2003. MS-00345. Special Collections, University Libraries, University of Nevada, Las Vegas. Las Vegas, Nevada.

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## Biographical Note

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Clark County, Nevada Commissioner and political activist Thalia Marie Sperry was born in Greeley, Colorado on January 23, 1921. In 1930, Dondero, her parents, Sylvia and Doyle Sperry and three siblings relocated to Bakersfield, California where Dondero attended high school and later junior college as an art major. She came to Nevada in 1942 when her Bakersfield employer, Bureau of Land Management (BLM), was hired by the federal government to conduct inventories of surplus federal properties in the Las Vegas-Henderson area. After BMI, she worked in the bookkeeping department of Modern Cleaners that was located only blocks from where she had lived in a 7th Street boarding house. There she met fellow boarder

and Las Vegas High School teacher, Harvey Dondero. They were married after his discharge from military service in 1946. From 1946 to 1948 they lived in Carson City, Nevada and San Francisco, California where Harvey served as a field representative of the U.S. Office of Education. In 1948 they returned to the Mayfield area of Las Vegas, Nevada with their first child, Judy, and Harvey resumed his career as an educator in the Las Vegas Union School District. From 1948 to 1952 he served as principal in North Las Vegas schools until he was transferred to the central office as Assistant Superintendent, a position he kept during the formation of the Clark County School District in 1956 up to his retirement in 1984. The Donderos had four more children, Michael, Harvey Jr., Marilyn, and Robert. Harvey Dondero died in August 1986 at the age of 76.

Thalia Dondero became involved in community work when her friend, Marjorie Phillips, introduced her to the Service League (later the Junior League) for which she would later serve as president. Dondero's first major volunteer project, however, was her work for the Parent-Teachers Association (PTA) at Mayfield Grade School. Her greatest mentor during these early years was Maude Frazier. While driving the educator to and from PTA meetings, Dondero learned of the early history of Las Vegas. When Dondero contemplated running for a higher office within the organization, Frazier suggested that her husband's prominence in the education community should not stop her from seeking those positions in the PTA that she believed herself qualified to fill. In a March 1976 oral history interview done by University of Nevada, Las Vegas (UNLV) student Mary Germain, Dondero recalls Frazier encouraging her, saying, "Now you just go right ahead and seek that job and do it!" Dondero went on to hold several offices including PTA president at the local, county, and state levels and to perform duties as the state organization's Treasurer and Regional Vice-President.

In the same oral history interview, Dondero states that the main reason she got involved in community action and later politics was her natural curiosity in finding out how to develop and then carry out a civic project. She credits the ten years she was involved as Executive Director of the Las Vegas Girls Scouts and her role as the first chairperson of the Fantasy Park community project as wetting her appetite for politics and "sharp[ening] her political skills in reaching workable, viable compromises."

Next Dondero was appointed to the Nevada State Parks Commission where she became known as the "Tree Lady" because of her work to expand state owned recreational areas for public use. "I do love Nevada," Dondero said, "It's a state that grows on you." She assisted in drafting and getting passed a \$9 million bond issue that allowed the Parks Commission to add land in the Valley of Fire and Lake Tahoe recreational areas to its land acquisitions portfolio. Because of Dondero's love and knowledge of Nevada's natural beauty and her work on the commission, she was asked by the *National Geographic* to assist them with their 1972 book *Great American Deserts*.

Based on her growing knowledge of coalition building and a record of almost twenty-five years of community involvement, Dondero ran in the early 1970s for a vacated 9th District Assembly seat. Although she lost, Dondero learned important lessons about the tough and tumble character of local politics but most importantly, how to campaign. She jumped back into politics in 1974 and won a four-year term as County Commissioner for District D. As the first woman elected to that office, she credits women like Flora Dungan for creating visibility on the local political scene and establishing precedence with her unsuccessful bids for high public office. Although elected to a four year term, Dondero and the other commissioners were required to run again for office in 1976 after the Nevada Supreme Court ruled that Clark County election districts were unconstitutional. Not only did Dondero win the election and receive more votes than any other elected

official in Clark County up to that time, the Commission's Democratic majority elected her its first female Chair.

In an editorial that appeared in the Valley Times on 3 January 1977, Dondero was described as a woman of "integrity" and "respected by most of the press because she level[ed] with them. The plain fact is, it's hard to attack her politically," giving her "an advantage that no other County Commission chairman has ever enjoyed." Dondero believed that to be a good commissioner you needed to continually get out and speak with your constituents, believing "you can't really operate unless you know what the public's thinking." This became the hallmark of her political career. "I have always been willing to work hard for what I believe in," she was quoted as saying in a 1972 Review Journal article, and gave "time and effort to the best interest of the public." Dondero served continuously on the Commission until 1994 when she lost to Myrna Williams.

Dondero's political and community involvement and accomplishments are considerable. She has been an advocate for the homeless appearing before a 1985 US Senate sub-committee requesting that the federal deficit not be reduced at the expense of the poor, sick, and elderly. In another appearance before the US Senate, Dondero asked the Energy Research and Development sub-committee to reconsider its decision to ship low-level contaminated soils through Clark County and its decision to use Yucca Mountain as its designated contaminated waste repository. Dondero's advocacy work has also included finding additional funding for children's educational programs, higher salaries for teachers, and providing beds in shelters for Clark County's homeless population. Her duties as a county commissioner have helped oversee the tremendous growth that has occurred in Clark County in recent years and included oversight of the McCarran Airport expansion, flood control projects, and water conservation programs. Dondero is a founding member of the Secret Witness Program and a former member of the Las Vegas Metropolitan Police Department's Police Commission and has led the battle against drug and alcohol abuse in the Las Vegas community.

Other political appointments and community activities have included membership on the Nevada State Energy Reserve Advisory Board; Nevada State Utilization Board; the Nevada Development Authority and Chairman of its Inter-Agency Coordinating Committee; State Commission on Aging, the Equal Economic Opportunities Board; the Las Vegas Convention and Visitors Board, the National Public Lands Advisory Board, the Clark County Health District, United Way and Chairman of its Emergency Shelter Board; Regional Planning Board; Western Regional Intergovernmental Commission; Director, National Associations of Counties; Chairman of the Las Vegas Valley Water District Board; the Nuclear Waste Commission; Liquor and Gaming Board; Clark County Airport Authority; Las Vegas Metropolitan Police Department's Fiscal Affairs Commission, Chairman, Southern Nevada Memorial Hospital Board of Trustees, the Retired Senior Volunteer Program, and the Senior Citizens Advisory Board.

Dondero has received numerous honors over the years. She is a Life Member of both the Girl Scouts and the Parent Teachers Association and an honorary member of the Teachers Association. She represented Nevada at McCall Magazine's Better Living Institute (Chicago, Illinois) and was made Woman of the Year in 1988 by the Nevada Dance Theatre for her continuing support.

Dondero is a founding member of the Nevada Women's Archives Advisory Board and a supporter of the UNLV oral history program. She was also a Regent of the University and Community Colleges of the State of Nevada.

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## Scope and Contents Note

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The Thalia Dondero Political Papers (1934-2003) center mostly on her last four years as a Clark County Commissioner, 1990-1994, and the majority of the documents cover Clark County, Nevada. It does, however, include some documents from her early career. Included are correspondence, pamphlets and reports used by Dondero to conduct official business. There is information on county and city budgets, social and health services, liquor and gaming, planning, public works and a large section on water management. There are several United States Department of Interior impact statements on topics that include the Caliente Wilderness Area, Battle Mountain, Nevada (Esmeralda-Southern Nye Counties) and Lake Mead Recreational Areas as well as several statements completed by the Federal Highway Administration. The few donated photographs are retained with the corresponding subject matter.

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## Arrangement

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The papers are organized into three series:

Series 1. Clark County, Nevada Papers, 1959-1997;

Series 2. Federal Papers, 1966-1994;

Series 3. Nevada State Papers, 1934-2003

Material is arranged in alphabetical order.

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## Administrative Information

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### Access

This collection is open for research.

## Publication Rights

Materials in this collection may be protected by copyrights and other rights. See [Reproductions and Use](#) on the UNLV Special Collections website for more information about reproductions and permissions to publish.

## Acquisition Note

Materials were donated in 1994 and 2014 by the office of Thalia Dondero; accession numbers 94-48 and 2014-061.

## Processing Note

Collection was processed by Gerry Evans in 1999. In 2014, as part of a legacy finding aid conversion project, Karla Irwin revised and enhanced the collection description to bring it into compliance with current professional standards. In 2017 Joyce Moore completed and uploaded the finding aid.

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## Related Materials

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### Related Collections

The following resources may provide additional information related to the materials in this collection:  
Dondero, Thalia. Interview, 2014 March 6. OH-00478. Oral History Research Center, Special Collections, University Libraries, University of Nevada, Las Vegas. Las Vegas, Nevada.

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## Names and Subjects

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- Education – Nevada – Clark County
- Women politicians--Nevada--Clark County
- Clark County (Nev.) – Politics and government
- History -- Las Vegas -- Nevada
- Las Vegas (Nev.) – Economic policy.



## Collection Inventory

### Clark County, Nevada Papers, 1959-1997

Physical Description: 60 boxes

Scope and Contents Note: The Clark County, Nevada Papers (1959-1997) contain Thalia Dondero's correspondence, speeches, performance reports, and Yucca Mountain assessments. Also included are papers from a number of agencies: Clark County School District (CCSD); Las Vegas Metropolitan Police Department (LVMPD); McCarran Airport; University Medical Center (UMC); and the Equal Opportunity Board (EOB).

Arrangement: Material is arranged alphabetically.

### Air Quality, 1992-1997

| Title/Description                                                                                        | Containers |          |
|----------------------------------------------------------------------------------------------------------|------------|----------|
| Alternative Fuel Strategy, 1993                                                                          | box 1      | folder 1 |
| Carbon Monoxide Air Quality Implementation Plan, 1992                                                    | box 1      | folder 2 |
| Carbon Monoxide Air Quality Implementation Plan, Appendices, Vol. 1, 1992                                | box 1      | folder 3 |
| Carbon Monoxide Air Quality Implementation Plan, Appendices, Vol. 2, 1992                                | box 1      | folder 4 |
| Carbon Monoxide Air Quality Implementation Plan, 1995                                                    | box 1      | folder 5 |
| Carbon Monoxide Air Quality Implementation Plan, Appendices, Vol. 1, 1995                                | box 1      | folder 6 |
| Carbon Monoxide Air Quality Implementation Plan, Appendices, Vol. 2, 1995                                | box 1      | folder 7 |
| Carbon Monoxide Air Quality Implementation Plan, Appendices, Vol. 3, 1995                                | box 2      | folder 1 |
| Clean Air Action Plan-Annual Report, 1992                                                                | box 2      | folder 2 |
| Clean Air Action Plan-Annual Report, 1993 and Workplan 1994                                              | box 2      | folder 3 |
| Clean Air Action Plan-Annual Report, 1994 and Workplan 1995                                              | box 2      | folder 4 |
| Particulate Matter-Addendum to the "Moderate Area" PM 10 Air Implementation Plan, Las Vegas Valley, 1995 | box 2      | folder 5 |
| Particulate Matter (PM 10) Air Quality Implementation Plan, 1997                                         | box 2      | folder 6 |
| PM 10 State Implementation Plan for the Las Vegas Valley, 1994                                           | box 2      | folder 7 |

### Clark County School District, 1959-1994

| Title/Description                                               | Containers |          |
|-----------------------------------------------------------------|------------|----------|
| Bond Fund Capital Improvement, 1994                             | box 3      | folder 1 |
| Building Program-Modernization and Equipment Requirements, 1994 | box 3      | folder 2 |
| Classroom Activities                                            | box 3      | folder 3 |
| Education Pamphlets, 1959, 1960, 1968                           | box 3      | folder 4 |

|                                                        |       |          |
|--------------------------------------------------------|-------|----------|
| Gangs, 1988, 1991                                      | box 3 | folder 5 |
| Head Start and Parent-Child Center Programs, 1993-1994 | box 3 | folder 6 |
| Kids Fight for Tortoises, 1994                         | box 3 | folder 7 |
| Master Plan-Facilities Addendum, 1993-1994             | box 3 | folder 8 |
| Mobility Opportunities Via Education (M.O.V.E)         | box 3 | folder 9 |
| National Congress of Parents and Teachers, 1968        | box 4 | folder 1 |
| Nevada Parent-Teacher Association                      | box 4 | folder 2 |
| School Locations by District, 1993                     | box 4 | folder 3 |
| Smoking and Health, 1969                               | box 4 | folder 4 |
| Working with Teachers Course Outline, 1969             | box 4 | folder 5 |

## Elections, 1990-1994

| Title/Description                             | Containers |          |
|-----------------------------------------------|------------|----------|
| Campaign Schedule-Radio Spots, 1990           | box 5      | folder 1 |
| "Election '94" Documents and Brochures        | box 5      | folder 2 |
| Election Department Process and Reform, 1992  | box 5      | folder 3 |
| Election Department, 1993-1994                | box 5      | folder 4 |
| Election Results, Clark County, 1990 November | box 5      | folder 5 |
| Election Summary Reports, 1986, 1990          | box 5      | folder 6 |
| General Election Results, 1994                | box 5      | folder 7 |
| General Information Reports, 1994             | box 5      | folder 8 |
| Voting Problems, 1993                         | box 5      | folder 9 |

## Economic Opportunity Board (EOB), 1994

| Title/Description                           | Containers |          |
|---------------------------------------------|------------|----------|
| Agenda items, 1994                          | box 6      | folder 1 |
| Board Retreat Manual, 1994                  | box 6      | folder 2 |
| Board Training Manual, 1994                 | box 6      | folder 3 |
| Correspondence, 1994                        | box 6      | folder 4 |
| Dave Incorporated Presentation, 1994        | box 6      | folder 5 |
| Economic Opportunity Board, 1994            | box 6      | folder 6 |
| Emergency Food and Shelter Program, undated | box 6      | folder 7 |
| Financial reports, 1994                     | box 6      | folder 8 |
| Memorandums, 1994                           |            |          |

box 6      folder 9

### Feasibility Study of Local Government Reorganization Alternatives, May 1993

| Title/Description                      | Containers |          |
|----------------------------------------|------------|----------|
| Draft Technical Report, 1993 May       | box 7      | folder 1 |
| Final Draft-Technical Report, 1993 May | box 7      | folder 2 |
| Summary Report, 1993 May               | box 7      | folder 3 |

### Fiscal, 1977-1995

| Title/Description                                                       | Containers |           |
|-------------------------------------------------------------------------|------------|-----------|
| Clark County Administrative Budget, 1993                                | box 8      | folder 1  |
| Budget, 1977, 1980-1981                                                 | box 9      | folder 1  |
| Budget (final), 1989-1990                                               | box 9      | folder 2  |
| Budget (final), 1990-1991                                               | box 9      | folder 3  |
| Budget (final), 1991-1992                                               | box 9      | folder 4  |
| Budget (final), 1992-1993                                               | box 10     | folder 1  |
| Budget (final)-Revised, 1993-1994                                       | box 10     | folder 2  |
| Budget (final)-Revised, 1994-1995                                       | box 10     | folder 3  |
| Budget (final) Fact Book, 1994-1995                                     | box 10     | folder 4  |
| Budget: Program and Financial Plan, 1994-1995                           | box 10     | folder 5  |
| Comprehensive Annual Financial Report, 1993                             | box 11     | folder 1  |
| Emergency Shelter Grant Applications, 1994                              | box 11     | folder 2  |
| Fiscal Directive 17, 1994                                               | box 11     | folder 3  |
| Countrywide CIP Project Allocation Form, Fund 437, FY 1994-1995         | box 11     | folder 4  |
| Inventory Fees and Charges, 1993                                        | box 11     | folder 5  |
| Managers Information Report-Tentative Budget, 1993-1994                 | box 11     | folder 6  |
| Miscellaneous, undated                                                  | box 11     | folder 7  |
| Road and Flood Bond Project Status Report, 1992                         | box 11     | folder 8  |
| Salary Survey-Clark County, 1993                                        | box 11     | folder 9  |
| Study of Fiscal Affairs, 1988                                           | box 11     | folder 10 |
| Las Vegas-Clark County Library District Annual Budget (Tentative), 1994 | box 11     | folder 11 |

### General Correspondence, 1993-1994

| Title/Description   | Containers |  |
|---------------------|------------|--|
| Incoming, 1993-1994 |            |  |

box 12 folder 1

Outgoing, 1993-1994

box 12 folder 2

Memorandums

box 12 folder 3

Miscellaneous

box 12 folder 4

## General/Social Services, 1986-1994

| Title/Description                                              | Containers       |
|----------------------------------------------------------------|------------------|
| Boy and Girls Clubs of America, 1991                           | box 13 folder 1  |
| Boy Scouts-Boulder Dam Area Council Annual Reports, 1986, 1993 | box 13 folder 2  |
| Clearing House Council, 1994                                   | box 13 folder 3  |
| Community Development Block Grants, 1994                       | box 13 folder 4  |
| Emergency Food and Shelter Program, 1994                       | box 13 folder 5  |
| Express Line Foundation                                        | box 13 folder 6  |
| Miscellaneous Social Service, 1994                             | box 13 folder 7  |
| Neighborhood Justice Center, 1994                              | box 13 folder 8  |
| Opportunity Village Annual Report, 1991                        | box 13 folder 9  |
| Possibilities Above Zero-Latinos, 1994                         | box 13 folder 10 |
| Regional Economic Disparity Study, 1994                        | box 13 folder 11 |
| Service Employment and Redevelopment America, 1992             | box 13 folder 12 |
| Technical Specifications for Housekeeping Services, 1994       | box 13 folder 13 |
| United Way Emergency Food and Shelter, 1992                    | box 13 folder 14 |

## Health Services, 1993-1994

| Title/Description                                                    | Containers      |
|----------------------------------------------------------------------|-----------------|
| Agency for Health Care Policy and Research Program, 1994             | box 14 folder 1 |
| Joint Commission on Accreditation of Health Care Organizations, 1993 | box 14 folder 2 |
| Licensed Home Healthcare Agencies                                    | box 14 folder 3 |
| Long term care issues, 1994                                          | box 14 folder 4 |

## Housing, 1990-1998

| Title/Description                                                            | Containers      |
|------------------------------------------------------------------------------|-----------------|
| Home Investment Partnerships Program Grant Applications, 1994                | box 15 folder 1 |
| Housing Assistance Plan, 1990-1993                                           | box 15 folder 2 |
| Comprehensive Housing Affordability Strategy, 1992-1996                      | box 15 folder 3 |
| Comprehensive Housing Affordability Strategy: Annual Plan, fiscal year, 1993 |                 |

box 15 folder 4

Pacific College/Montage Parcels D8/D9-Planning Commission Hearing, 1994  
September 08 box 15 folder 5

Urban County HOME Consortium Comprehensive Housing Affordability  
Strategy (Preliminary Draft), 1994-1998 box 15 folder 6

Urban County HOME Consortium Comprehensive Housing Affordability  
Strategy (Final Draft), 1994-1998 box 15 folder 7

## Las Vegas (City), 1988-1996

| Title/Description                                                  | Containers |          |
|--------------------------------------------------------------------|------------|----------|
| Comprehensive Annual Financial Report, 1996                        | box 16     | folder 1 |
| Las Vegas Constable Review of Policies and Procedures-Report, 1993 | box 16     | folder 2 |
| Las Vegas Newcomers Guide, 1988                                    | box 16     | folder 3 |
| Stratosphere Tower Assessment, 1994                                | box 16     | folder 4 |

## Las Vegas Metropolitan Police Department (LVMPD) , 1992-1995

| Title/Description                                                                     | Containers |          |
|---------------------------------------------------------------------------------------|------------|----------|
| Alternatives in Policing: A Tactical Offensive on Gangs, 1994                         | box 17     | folder 1 |
| Alternatives in Policing: Working Draft for Propsed Changes Within the<br>LVMPD, 1994 | box 17     | folder 2 |
| Budget Request, 1994-1995                                                             | box 17     | folder 3 |
| Budget Request, 1994-1995                                                             | box 17     | folder 4 |
| City of Las Vegas Code of Ethics, 1994                                                | box 17     | folder 5 |
| Committee on Fiscal Affairs, 1994 March 26                                            | box 17     | folder 6 |
| Committee on Fiscal Affairs, 1994 March 31                                            | box 17     | folder 7 |
| Committee on Fiscal Affairs, 1994 September 28                                        | box 17     | folder 8 |
| Correspondence, 1992-1994                                                             | box 17     | folder 9 |
| External Audit Report-Officer Section, 1994                                           | box 18     | folder 1 |
| Inventory of Evidence Vault, 1993                                                     | box 18     | folder 2 |
| Just Say No Program, undated                                                          | box 18     | folder 3 |
| LVMPD Organizational Chart, 1995                                                      | box 18     | folder 4 |
| Options Crime Program, 1994                                                           | box 18     | folder 5 |
| "Safe Key", 1994                                                                      | box 18     | folder 6 |

## Laughlin, NV, 1988-1993

| Title/Description | Containers |  |
|-------------------|------------|--|
|-------------------|------------|--|

|                                                                                            |        |          |
|--------------------------------------------------------------------------------------------|--------|----------|
| Civic Center Master Plan, 1991                                                             | box 19 | folder 1 |
| Land Use Development Plan, 1988                                                            | box 19 | folder 2 |
| Public Resource Master Plan, 1988                                                          | box 19 | folder 3 |
| Report, "Social, Economic, and Legal Considerations of Effluent in Laughlin, Nevada", 1988 | box 19 | folder 4 |
| Sewage Facilities, 1989                                                                    | box 19 | folder 5 |
| Sewer Project, 1993                                                                        | box 19 | folder 6 |
| Water Facilities, 1989                                                                     | box 19 | folder 7 |

### Legislative Packages, 1991-1993

| Title/Description                      | Containers |          |
|----------------------------------------|------------|----------|
| Clark County Legislative Package, 1991 | box 20     | folder 1 |
| Clark County Legislative Package, 1993 | box 20     | folder 2 |

### Liquor and Gaming, 1994

| Title/Description                                                       | Containers |          |
|-------------------------------------------------------------------------|------------|----------|
| Las Vegas Sports Bar Zones, undated                                     | box 21     | folder 1 |
| Liquor and Gaming Licensing Board Agendas, 1994 March–October, December | box 21     | folder 2 |

### McCarran International Airport, 1974-1994

| Title/Description                                                 | Containers |          |
|-------------------------------------------------------------------|------------|----------|
| Airline and Airport Activity Summary, 1990, 1992-1993             | box 22     | folder 1 |
| Airline Consultation Meeting, 1994                                | box 22     | folder 2 |
| Airport Access and Capacity Report, 1994                          | box 22     | folder 3 |
| Airport Environs-Public Comments Through 1991                     | box 22     | folder 4 |
| Airport Environs-Winchester and Paradise Land Use, 1991           | box 22     | folder 5 |
| Airport Noise Control and Land Use Compatibility, 1981            | box 22     | folder 6 |
| Airport Noise Control and Land Use Compatibility Supplement, 1983 | box 22     | folder 7 |
| Airport Parking System, 1992                                      | box 22     | folder 8 |
| Air Terminal Planning, 1979                                       | box 23     | folder 1 |
| Analysis and Evaluation of Existing Signage, 1994                 | box 23     | folder 2 |
| Annual Report, 1991                                               | box 23     | folder 3 |
| Annual Report, 1992                                               | box 23     | folder 4 |
| Annual Report, 1993                                               | box 23     | folder 5 |

|                                                                                              |        |           |
|----------------------------------------------------------------------------------------------|--------|-----------|
| Capacity Enhancement Plan, 1994                                                              | box 23 | folder 6  |
| Construction briefing, 1994                                                                  | box 23 | folder 7  |
| Correspondence, 1987-1994                                                                    | box 23 | folder 8  |
| Department of Aviation Annual Report, 1989                                                   | box 23 | folder 9  |
| Facilities and Operations, "Statues of Goals", 1992                                          | box 23 | folder 10 |
| Federal Aviation Report (FAR) Part 150 (Noise Exposure and Compatibility) Final Report, 1994 | box 24 | folder 1  |
| Financial Plan, 1974                                                                         | box 24 | folder 2  |
| Financial Plan, 1994                                                                         | box 24 | folder 3  |
| Heritage Project, undated                                                                    | box 24 | folder 4  |
| Maintenance Management Program, undated                                                      | box 24 | folder 5  |
| Master Plan, 1979                                                                            | box 24 | folder 6  |
| McCarran Arts Advisory Board, 1993                                                           | box 25 | folder 1  |
| McCarran 2000 Phase III, 1994 June                                                           | box 25 | folder 2  |
| McCarran 2000 Phase III, 1994 July                                                           | box 25 | folder 3  |
| McCarran 2000 Phase III, 1994 August                                                         | box 25 | folder 4  |
| McCarran 2000 Phase III, September 1994                                                      | box 25 | folder 5  |
| Noise Compatibility Program, undated                                                         | box 25 | folder 6  |
| Noise Exposure Report, 1992                                                                  | box 25 | folder 7  |
| Noise Migration Study, 1984                                                                  | box 25 | folder 8  |
| Noise Protests with Exhibits, 1992                                                           | box 25 | folder 9  |
| Passenger Facility Charge Revenue Bond, 1992                                                 | box 26 | folder 1  |
| Photographs, Interior, undated                                                               | box 26 | folder 2  |
| Recap of Manhour Utilization, 1992                                                           | box 26 | folder 3  |
| Regional Economic Disparity Study, 1994                                                      | box 26 | folder 4  |
| Rules and Regulations Code, 1989                                                             | box 26 | folder 5  |
| Site Selection and Master Plan, Vol. 1, 1980                                                 | box 26 | folder 6  |
| Tunnel Contract Briefing Packet, 1992                                                        | box 26 | folder 7  |
| Stupak Tower (Stratosphere), undated                                                         | box 26 | folder 8  |
| Summary of Airline and FAA Comments on Extending Height of Stratosphere, 1994                | box 26 | folder 9  |

## Miscellaneous, 1974-1999

| Title/Description                                                                                 | Containers      |           |
|---------------------------------------------------------------------------------------------------|-----------------|-----------|
| Abatement of Public Nuisances, 1992                                                               | box 27          | folder 1  |
| Affirmative Action Plan, undated                                                                  | box 27          | folder 2  |
| Agreement Between Clark County and Clark County Employees Association, 1986-1988                  | box 27          | folder 3  |
| Air Force Academy Trip, 1980                                                                      | box 27          | folder 4  |
| Awards, undated                                                                                   | box 27          | folder 5  |
| Building Permits, forms, undated                                                                  | box 27          | folder 6  |
| Business License Code Development Report, 1991                                                    | box 27          | folder 7  |
| Business License and Franchise Transfer-Clark Cablevision, Inc., 1993                             | box 27          | folder 8  |
| Cavern near Spring Preserve color photocopies, undated                                            | box 27          | folder 9  |
| Clark County Commissioners Agenda, 1994                                                           | box 27          | folder 10 |
| Clark County Detention Center Five Year Plan, 1993                                                | box 27          | folder 11 |
| Clark County Community Cultural Plan, 1994                                                        | box 27          | folder 12 |
| Clark County Community Services Directory, 1982                                                   | box 27          | folder 13 |
| Copper Mountain Mesa Community Association, undated                                               | box 27          | folder 14 |
| Cross Gender Massage Ordinance, undated                                                           | box 27          | folder 15 |
| District Attorneys Office, undated                                                                | box 28          | folder 1  |
| Desert Conservation Plan (Draft), 1994                                                            | box 28          | folder 2  |
| Ethical Standards, 1991                                                                           | box 28          | folder 3  |
| Film Production in Clark County, 1994                                                             | box 28          | folder 4  |
| Fire Department Five Year Plan, 1994-1999                                                         | box 28          | folder 5  |
| Frank Wait house newsclipping, 1994 January 24                                                    | box 28          | folder 6  |
| Frontier Strike, undated                                                                          | box 28          | folder 7  |
| General Information Reports (GIR), (Nos. 91, 116, 120), 1993                                      | box 28          | folder 8  |
| Geo-Info Systems Magazine, 1991                                                                   | box 28          | folder 9  |
| Grand opening of the Las Vegas Factory Stores ribbon cutting ceremony, photograph, 1992 October 9 | flat file<br>69 |           |
| Indian Bend Area Plan, Scottsdale, AZ, 1989                                                       | box 28          | folder 10 |
| Internal Audit of Northern Las Vegas Justice Court, 1994                                          | box 28          | folder 11 |
| Invitation, undated                                                                               | box 28          | folder 12 |
| Library District Annual Report, 1993-1994                                                         | box 29          | folder 1  |
| Library Reports, 1993                                                                             | box 29          | folder 2  |



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|-------------------------------------------------------------------------------------------------------------------------|--------|-----------|
| Media Directory and Speakers Bureau Guide, 1993                                                                         | box 29 | folder 3  |
| MGM Fire Article, 1989                                                                                                  | box 29 | folder 4  |
| Miscellaneous, 1991                                                                                                     | box 29 | folder 5  |
| Mount Charleston brochures, undated                                                                                     | box 29 | folder 6  |
| Nepotism correspondence, 1991                                                                                           | box 29 | folder 7  |
| Northeast Clark County Land Use and Development Guide, 1994                                                             | box 29 | folder 8  |
| Notes, undated                                                                                                          | box 29 | folder 9  |
| Office of the Public Defender Report, 1993                                                                              | box 29 | folder 10 |
| Public Education Foundation Report Card, 1991-1993                                                                      | box 29 | folder 11 |
| Public Opinion in Nevada: Selected Legislative Issues, 1991                                                             | box 29 | folder 12 |
| Reapportionment, 1991                                                                                                   | box 30 | folder 1  |
| Regional Flood Control District Annual Reports, 1989-1992                                                               | box 30 | folder 2  |
| Regional Transportation Commission CAT Fixed Routes, undated                                                            | box 30 | folder 3  |
| Research Report: Clark County Review, 1990                                                                              | box 30 | folder 4  |
| Rock Concert Ordinance, undated                                                                                         | box 30 | folder 5  |
| Solid Waste Management Plan, 1974                                                                                       | box 30 | folder 6  |
| Supreme Court Case: Campbell vs. Dondero, et al, 1991                                                                   | box 30 | folder 7  |
| Thalia Dondero speaking at podium: photographic print, 1980s                                                            | box 30 | folder 8  |
| Thalia Dondero, Kitty Redman, Claudine Williams, Nancy Osterly, Amy Ayoub, and Avis Sanson: photographic print, undated | box 30 | folder 9  |
| Uniscope Foundation, unated                                                                                             | box 30 | folder 10 |
| University of Nevada, Las Vegas information, undated                                                                    | box 30 | folder 11 |

## National Association of Counties (NACO), 1990-1994

| Title/Description                                  | Containers |          |
|----------------------------------------------------|------------|----------|
| 59th Annual Conference, 1994                       | box 31     | folder 1 |
| 59th Annual Conference, 1994                       | box 31     | folder 2 |
| Board of Directors Committee Reports, 1993-1994    | box 31     | folder 3 |
| Board of Directors Meeting, 1994 January           | box 31     | folder 4 |
| Board of Directors Meeting, 1994 May, June, August | box 31     | folder 5 |
| Board of Directors Meeting, 1994 July              | box 31     | folder 6 |
| Board of Directors Meetings, 1993                  | box 31     | folder 7 |
| Business Plan and Annual Budget, 1994              | box 31     | folder 8 |

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|--------------------------------------|--------|----------|
| Correspondence, 1993-1994            | box 31 | folder 9 |
| Fact Sheet, undated                  | box 32 | folder 1 |
| Financial Services Center, 1994      | box 32 | folder 2 |
| Membership Survey, March 1994        | box 32 | folder 3 |
| Memorandums, 1993-1994               | box 32 | folder 4 |
| Newsletters and Fliers, 1992-1994    | box 32 | folder 5 |
| Platforms and Resolutions, 1990-1991 | box 32 | folder 6 |
| Proposed Resolutions, 1993-1994      | box 32 | folder 7 |
| The Volunteer Toolbox, undated       | box 32 | folder 8 |

## Performance Reports, 1987-1992

| Title/Description                            | Containers |            |
|----------------------------------------------|------------|------------|
| Performance Reports, 1987-1989 and 1990-1992 | box 33     | folder 1-5 |

## Planning, 1988-1998

| Title/Description                                                                      | Containers |            |
|----------------------------------------------------------------------------------------|------------|------------|
| Annexation of Unincorporated Areas, undated                                            | box 34     | folder 1   |
| Appeal Forms: Harrah's and Mirage Corporation, 1994                                    | box 34     | folder 2   |
| Clark County Management Strategy, 1993                                                 | box 34     | folder 3   |
| Clark County Outlook Strategies for the 1990s                                          | box 34     | folder 4   |
| Clark County Statistical Information, 1990-1997                                        | box 34     | folder 5   |
| Clark County Strategic Plan, 1992-1997                                                 | box 34     | folder 6   |
| Colorado Creek Fence Line Dispute, 1994                                                | box 34     | folder 7   |
| County Manager Agenda Item Development Reports Pertaining to Planning Commission, 1994 | box 34     | folder 8   |
| Department of Comprehensive Planning, undated                                          | box 34     | folder 9   |
| Desert Inn Country Club Estates-Howard Hughes Properties, 1988                         | box 35     | folder 1-2 |
| Desert Inn Super Arterial, undated                                                     | box 35     | folder 3-4 |
| Desert Tortoise, undated                                                               | box 35     | folder 5-6 |
| Enterprise Land Use and Development Guide, undated                                     | box 35     | folder 7   |
| Government Center Design Competition, 1991                                             | box 35     | folder 8   |
| Government Center Site, 1991                                                           | box 35     | folder 9   |

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| Growth Planning, 1992                                                                | box 36 | folder 1  |
| Jackpot Enterprises, undated                                                         | box 36 | folder 2  |
| Joe W. Brown Drive Traffic Study, 1985                                               | box 36 | folder 3  |
| Las Vegas Beltway, undated                                                           | box 36 | folder 4  |
| Las Vegas Boulevard Improvement Committee, 1993                                      | box 36 | folder 5  |
| Las Vegas Valley Growth Management Committee, undated                                | box 36 | folder 6  |
| Long Range Planning Task Force, 1993                                                 | box 36 | folder 7  |
| Manager Information Report #4020, 1992                                               | box 36 | folder 8  |
| Mary's River Land Exchange, undated                                                  | box 36 | folder 9  |
| Master Transportation Plan, 1991                                                     | box 36 | folder 10 |
| Master Transportation Plan, 1992                                                     | box 36 | folder 11 |
| Miscellaneous, 1994                                                                  | box 37 | folder 1  |
| North Las Vegas Airport, undated                                                     | box 37 | folder 2  |
| "Not In My Backyard" Report-Southern Nevada Builders Association, 1989               | box 37 | folder 3  |
| Olive Trees, undated                                                                 | box 37 | folder 4  |
| Resort Corridor-Transportation Summit, 1994                                          | box 37 | folder 5  |
| Southern Nevada Regional Housing Board Meeting, 1993                                 | box 37 | folder 6  |
| St. Andrews Fairway Park: Proposal and Commentary, 1991                              | box 37 | folder 7  |
| Sunrise Manor Land Use Development Plan, 1990-1992                                   | box 37 | folder 8  |
| Urban County Home Consortium Comprehensive Housing Affordability Strategy, 1994-1998 | box 37 | folder 9  |

## Public Works, 1991-1995

| Title/Description                                                    | Containers |            |
|----------------------------------------------------------------------|------------|------------|
| Boat Facilities, undated                                             | box 38     | folder 1   |
| Capital Improvement Program, 1993                                    | box 38     | folder 2   |
| Clark County Sanitation, proposed development, 1993                  | box 38     | folder 3   |
| Clark County Sanitation: Financial Report, 1993-1994                 | box 38     | folder 4   |
| Department of Public Works: Projected Cash Flow Summaries, 1993-1994 | box 38     | folder 5-6 |
| Divisional Resource and Emergency Management Handbook, 1994          | box 38     | folder 7   |
| Las Vegas Beltway Scoping Analysis, undated                          | box 38     | folder 8   |
| Maintenance Management Division: Citizens Inquires, 1994             | box 38     | folder 9   |
| Miscellaneous, undated                                               | box 39     | folder 1   |

|                                                           |        |          |
|-----------------------------------------------------------|--------|----------|
| Municipal Wastewater Treatment Plans, undated             | box 39 | folder 2 |
| Operating Budget, 1994-1995                               | box 39 | folder 3 |
| Pacific Southwest Development, plat maps, undated         | box 39 | folder 4 |
| Parks and Recreations, undated                            | box 39 | folder 5 |
| Parks and Recreations Annual Reports, 1991, 1993          | box 39 | folder 6 |
| Park and Recreation, memos, reports, proposals, 1991-1995 | box 39 | folder 7 |
| Recycling, undated                                        | box 40 | folder 1 |
| Sanitation Issues, undated                                | box 40 | folder 2 |
| Streets, undated                                          | box 40 | folder 3 |
| Super Speed Train, 1994                                   | box 40 | folder 4 |

### **Rent Control, undated**

| <b>Title/Description</b>                                             | <b>Containers</b> |            |
|----------------------------------------------------------------------|-------------------|------------|
| Correspondence For and Against Rent Justification Ordinance, undated | box 41            | folder 1-3 |
| Mobile Homes, undated                                                | box 41            | folder 4   |
| Pamphlets, Clippings and Memos, undated                              | box 41            | folder 5   |
| Pamphlets, Clippings and Memos, undated                              | box 42            | folder 1-5 |
| Recall, undated                                                      | box 42            | folder 6   |

### **Speeches, 1978-1994**

| <b>Title/Description</b> | <b>Containers</b> |            |
|--------------------------|-------------------|------------|
| Speeches, 1978-1983      | box 43            | folder 1   |
| Speeches, 1984           | box 43            | folder 2   |
| Speeches, 1985           | box 43            | folder 3   |
| Speeches, 1986           | box 43            | folder 4-5 |
| Speeches, 1987           | box 44            | folder 1   |
| Speeches, 1988           | box 44            | folder 2   |
| Speeches, 1989           | box 44            | folder 3   |
| Speeches, 1990           | box 44            | folder 4   |
| Speeches, 1991           | box 44            | folder 5   |
| Speeches, 1992           | box 45            | folder 1   |
| Speeches, 1993           | box 45            | folder 2   |

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|-------------------------------------------------------------------|-------------------|---------------|
| Speeches, 1994                                                    | box 45            | folder 3      |
| Speeches, undated                                                 | box 45            | folder 4      |
| <b>University Medical Center (UMC), 1991-1994</b>                 |                   |               |
| <b>Title/Description</b>                                          | <b>Containers</b> |               |
| Administrative and Policy Manual, 1993                            | box 46            | folder 1      |
| Advisory Board, Agenda Items, 1993                                | box 46            | folder<br>2-3 |
| Auxiliary Minutes and Letters, 1991-1994                          | box 46            | folder 4      |
| Board of Trustees Agenda Items, 1994                              | box 46            | folder 5      |
| Budgeting Indigent Care Presentation, undated                     | box 47            | folder 1      |
| Capital Forecast, 1993-1994                                       | box 47            | folder 2      |
| Comparison Study, 1991                                            | box 47            | folder 3      |
| Correspondence, 1991-1994                                         | box 47            | folder 4      |
| Energy Management, 1994                                           | box 47            | folder 5      |
| Energy Proposal, 1994                                             | box 47            | folder 6      |
| Financial Statements, 1993-1994                                   | box 47            | folder<br>7-8 |
| General Information, undated                                      | box 47            | folder 9      |
| Hospital Governance Guide, undated                                | box 47            | folder 10     |
| Invitation to Bid: Therapeutic Bed Services, 1994                 | box 47            | folder 11     |
| Joint Task Force Minutes                                          | box 48            | folder 1      |
| Licensed Home Health Agencies, undated                            | box 48            | folder 2      |
| Management Consulting Services, Correspondence and Proposal, 1993 | box 48            | folder 3      |
| Medicaid Managed Care Initiative, 1994                            | box 48            | folder 4      |
| Proposal: Dietary Food Services, 1994                             | box 48            | folder 5      |
| Regional Economic Disparity Study, undated                        | box 48            | folder 6      |
| Operating Cost Reduction Program-Johnson Controls, 1994           | box 48            | folder 7      |
| Operating Cost Reduction Program-Honeywell, 1994                  | box 48            | folder 8      |
| Patients Admittance and Service Summary, 1994                     | box 49            | folder 1      |
| Plant Operations and Maintenance, undated                         | box 49            | folder 2      |
| Pediatric Emergency Medicine, undated                             | box 49            | folder 3      |
| Proposal for Environment, 1994                                    | box 49            | folder 4      |
| RFP Steering Committee, 1993                                      | box 49            | folder 5      |

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|------------------------------------------------------|--------|-----------|
| Sexual Assault Response Team, undated                | box 49 | folder 6  |
| Southern Nevada Hospital Foundation, Inc., undated   | box 49 | folder 7  |
| Steering Committee, 1993                             | box 49 | folder 8  |
| Woman's Auxiliary, undated                           | box 49 | folder 9  |
| Transition of Management and Major Issues, 1993-1994 | box 49 | folder 10 |

## Water, 1967-1994

| Title/Description                                 | Containers |               |
|---------------------------------------------------|------------|---------------|
| Agua Vision, undated                              | box 50     | folder 1      |
| Applications for Water Usage, 1992                | box 50     | folder 2      |
| Board of Directors Agenda, 1994                   | box 50     | folder 3      |
| Board of Directors Agenda, 1993                   | box 50     | folder 4      |
| Boulder Canyon Project, 1992                      | box 50     | folder 5      |
| Budgets, 1994                                     | box 50     | folder 6      |
| Budgets: General Manager Recruitment, 1992-1993   | box 50     | folder 7      |
| CCI Auditing Presentation, 1992                   | box 50     | folder 8      |
| Citizens Task Force (CTF), General, 1993          | box 50     | folder 9      |
| CTF Incentive and Rebate Commission, 1994         | box 50     | folder 10     |
| CTF, 1991                                         | box 51     | folder 1      |
| CTF Meeting Schedule, 1993                        | box 51     | folder 2      |
| CTF Recommendations, 1993                         | box 51     | folder 3      |
| CTF Water Commitments Subcommittee, 1991          | box 51     | folder 4      |
| CTF Water Conservation Subcommittee, 1991         | box 51     | folder 5      |
| CTF Water Rate Subcommittee, 1991                 | box 51     | folder 6      |
| Colorado River Commission, undated                | box 52     | folder<br>1-2 |
| Contract 111: Flamingo Reservoir, 1967            | box 52     | folder 3      |
| Contract 131: Pumping Station, 1967               | box 52     | folder 4      |
| Correspondence, 1990-1993                         | box 52     | folder 5      |
| County Commission, agenda items, undated          | box 53     | folder 1      |
| Equal Opportunity and Affirmative Action, undated | box 53     | folder 2      |
| "Facts About Water", undated                      | box 53     | folder 3      |
| Financial reports, 1988-1993                      |            |               |

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|-----------------------------------------------------------|--------|---------------|
|                                                           | box 53 | folder<br>4-5 |
| General information, undated                              | box 53 | folder 6      |
| Government Efficiency Subcommittee, undated               | box 53 | folder 7      |
| "Handbook of Benefits", undated                           | box 53 | folder 8      |
| Kern River Expansion Project, undated                     | box 54 | folder 1      |
| Kern River Pipeline, undated                              | box 54 | folder 2      |
| Kyle Canyon, undated                                      | box 54 | folder 3      |
| Logan Wash Flood Control, undated                         | box 54 | folder 4      |
| Major Construction Program IV, 1990                       | box 54 | folder 5      |
| Master Plan Update: Big Bend Water District, 1985         | box 54 | folder 6      |
| Miscellaneous, undated                                    | box 55 | folder<br>1-2 |
| Operating and Capital Budget, 1993-1994                   | box 56 | folder 1      |
| Public Hearing on Rate Charges, 1993                      | box 56 | folder 2      |
| Public Works: Water Issues, undated                       | box 56 | folder 3      |
| Regional Economic Disparity Study, 1994                   | box 56 | folder 4      |
| Report on Rates and Charges, 1993                         | box 56 | folder 5      |
| Service Rules/Service Boundary Map                        | box 56 | folder 6      |
| Southern Nevada Water Authority (SNWA) Agendas, 1991-1992 | box 57 | folder<br>1-4 |
| SNWA Board of Directors Meetings, 1993                    | box 57 | folder 5      |
| SNWA information reports, 1991-1992                       | box 57 | folder 6      |
| SNWA memos and correspondence, 1990-1994                  | box 58 | folder 1      |
| SNWA Miscellaneous, undated                               | box 58 | folder<br>2-3 |
| SNWA Publications, 1991-1994                              | box 58 | folder 4      |
| SNWA "Water 2000"                                         | box 58 | folder 5      |
| Summary of rates and charges, undated                     | box 58 | folder 6      |
| Water Conservation Plan, 1992                             | box 58 | folder 7      |
| Water Employees Association, 1991                         | box 59 | folder 1      |
| Water Filings and Others, undated                         | box 59 | folder 2      |
| Water Filings and Others, undated                         | box 59 | folder 3      |
| Water Issues, 1983                                        | box 59 | folder 4      |

Water Supply Report, 1982

box 59 folder 5

## Yucca Mountain, 1994

| Title/Description                                                                                                                     | Containers |          |
|---------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| Draft Base Case Analysis: Socioeconomic Impact Assessment of the Proposed High Level Nuclear Waste Repository at Yucca Mountain, 1994 | box 60     | folder 1 |
| Yucca Mountain Nuclear Waste Repository Program, Annual Report for fiscal year , 1994                                                 | box 60     | folder 2 |
| "Why Are Scientists Studying Yucca Mountain?"                                                                                         | box 60     | folder 3 |

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## Federal Papers, 1966-1994

Physical Description: 6 boxes

Scope and Contents Note: The Federal Papers, (1966-1994) of Thalia Dondero contain the Federal Highway Administration impact statements concerning Nevada wilderness and wild life. The miscellaneous items include papers on preserving recreational areas, the United Way, emergency food and shelter programs, and the Nevada Test Site.

Arrangement: Material is arranged alphabetically.

## Federal Highway Administration – Final Environmental Impact Statements, 1977-1993

| Title/Description                                               | Containers |            |
|-----------------------------------------------------------------|------------|------------|
| East Leg: US 95 Expressway and I-515 Spur, 1977                 | box 61     | folder 1   |
| Flamingo Road, 1977                                             | box 61     | folder 2   |
| Laughlin Cutoff, 1993                                           | box 61     | folder 3   |
| I-15/Russell Road Interchange, 1992                             | box 61     | folder 4   |
| I-15/Sahara Avenue Interchange                                  | box 61     | folder 5   |
| Southern Segment of the Las Vegas Beltway, Vols. I and II, 1992 | box 62     | folder 1-2 |

## Impact Statements, 1975-1992

| Title/Description                                                                                          | Containers |          |
|------------------------------------------------------------------------------------------------------------|------------|----------|
| Caliente Wilderness Environmental Impact Statement (Draft): US Dept. of Interior, 1984                     | box 63     | folder 1 |
| Clark County Wilderness Environmental Impact Statement, 1983                                               | box 63     | folder 2 |
| Clark County Wilderness Recommendations: Final Environmental Impact Statement, 1987                        | box 63     | folder 3 |
| Effects of Livestock Grazing on Wildlife, Watershed, Recreation and Other Resources Values in Nevada, 1975 | box 63     | folder 4 |



|                                                                                                   |        |            |
|---------------------------------------------------------------------------------------------------|--------|------------|
| Esmeralda, Southern Nye: Wilderness Final Environmental Impact Statement: Battle Mountain, Nevada | box 63 | folder 5   |
| Lake Mead: Draft Environmental Impact Statement, Vols. I and II, 1985                             | box 63 | folder 6-7 |
| Stateline Resources Management Plan and Environmental Impact Statement (Draft), Vol. II, 1992     | box 63 | folder 8   |

## Miscellaneous, 1966-1994

| Title/Description                                                                                                                                              | Containers |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| Bureau of Land Management                                                                                                                                      | box 64     | folder 1  |
| Caliente Management Framework Plan and Nellis Air Force Range Resource Plan, Proposed: White Side Land Withdrawal Amendment and Environmental Assessment, 1994 | box 64     | folder 2  |
| Cross Drainage and Scour Studies for Final Designs and Estimates, 1967                                                                                         | box 64     | folder 3  |
| Department of Energy: Environmental Restoration and Waste Program, 1991                                                                                        | box 64     | folder 4  |
| Department of Energy: "Payments-Equal-To-Taxes" (PETT), 1993                                                                                                   | box 64     | folder 5  |
| Department of Interior: Robert B. Griffin Water Project, 1992                                                                                                  | box 64     | folder 6  |
| Desert National Wildlife Range, 1968                                                                                                                           | box 64     | folder 7  |
| Federal Emergency Management Assistance (FEMA) Boards, 1992-1993                                                                                               | box 64     | folder 8  |
| FEMA: Emergency Food and Shelter Program                                                                                                                       | box 64     | folder 9  |
| FEMA: United Way                                                                                                                                               | box 64     | folder 10 |
| General Management Plan and Environmental Assessment for Red Rock Canyon National Conservation Area, 1994                                                      | box 64     | folder 11 |
| Intermountain Power Project Wilderness Inventory, 1978                                                                                                         | box 65     | folder 1  |
| Land Use Recommendations Caliente Planning Unit (Draft), 1978                                                                                                  | box 65     | folder 2  |
| Las Vegas District Recreation Management, 1985                                                                                                                 | box 65     | folder 3  |
| Managing Our Heritage, Las Vegas Ranger District, Toiyabe National Forest                                                                                      | box 65     | folder 4  |
| National Advisory Commission: Forest Service                                                                                                                   | box 65     | folder 5  |
| National Forest System: Law Enforcement                                                                                                                        | box 65     | folder 6  |
| Nevada Test Site, Clark County Commissioners Briefing, 1991                                                                                                    | box 65     | folder 7  |
| Red Rock National Conservation Area                                                                                                                            | box 65     | folder 8  |
| Red Rock Canyon Preservation: Testimony and Brochure, approximately 1973-1979                                                                                  | box 65     | folder 9  |
| Shallow Ground Water in the Whitney Area, Southeastern Las Vegas Valley, Clark County, Nevada, Par I: Description of Chemical Quality, 1986-1987               | box 65     | folder 10 |
| United States Department of Agriculture Forest Service: Law Enforcement                                                                                        | box 66     | folder 1  |

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|------------------------------------------------------|--------|----------|
| Water Resources Date for Nevada, Parts 1 and 2, 1966 | box 66 | folder 2 |
| Water Resources Date for Nevada, Parts 1 and 2, 1966 | box 66 | folder 3 |

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## Nevada State Papers, 1934-2007

Physical Description: 2 boxes

Scope and Contents Note: Thalia Dondero's Nevada State Papers contain meetings relating to state parks, fish and game, boating, and fire safety codes. Also included are taxation issues, Nevada Board of Commissioner's Manual and meetings, and brochures.

Arrangement: Material is arranged alphabetically.

| Title/Description                                                               | Containers |            |
|---------------------------------------------------------------------------------|------------|------------|
| Boating in Southern Nevada, Lake Mead, Lake Mojave, Colorado River, 1987        | box 67     | folder 1   |
| Department of Conservation, Palm Canyon subdivision, 1993                       | box 67     | folder 2   |
| Department of Taxation, Annual Report, fiscal year, 1987-1988                   | box 67     | folder 3   |
| Desert owl color photocopies, 2003                                              | box 67     | folder 4   |
| Ethical Standards, 1993                                                         | box 67     | folder 5   |
| Fiscal Affairs of State and Local Government: Nevada Executive Summary, 1988    | box 67     | folder 6   |
| Governor's Commission of Fire Safety Codes, undated                             | box 67     | folder 7   |
| "In the Gray Shadows: Parole in Nevada", 1976                                   | box 67     | folder 8   |
| Nevada Board and Commission Manual, 1991                                        | box 67     | folder 9   |
| Nevada Development Authority, undated                                           | box 67     | folder 10  |
| Nevada Federation of Women's Clubs brochures, undated                           | box 67     | folder 11  |
| Nevada Fish and Game Commission Meeting, 1969                                   | box 67     | folder 12  |
| Nevada Plan for the Prevention of Child Maltreatment, 1993                      | box 67     | folder 13  |
| Nevada Proposed State Park System, map, 1968 December 30                        | box 67     | folder 14  |
| Nevada Provider Tax and Intergovernmental Transfer Program, FY, 1993, 1994-1995 | box 67     | folder 15  |
| Nevada State Park Advisory Committee miscellaneous, undated                     | box 67     | folder 16  |
| Nevada State Park Advisory Committee miscellaneous, undated                     | box 68     | folder 1-2 |
| Nevada Zoological Foundation, fliers, undated                                   | box 68     | folder 3   |
| Park Rangers Association, Tentative Personnel Agreement, 1992                   | box 68     | folder 4   |
| Statewide Survey of Nevada Voters, Executive Summary, 1993                      | box 68     | folder 5   |
| Taylor Grazing Act in Nevada, 1934-1984                                         | box 68     | folder 6   |

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|---------------------------------------------------------------------------------------------------------|--------|----------|
| United State Department of the Interior: Heap Leaching Practice at the Carlin Gold Mining Company, 1974 | box 68 | folder 7 |
| Work Program for the fiscal year 1992, Department of Transportation                                     | box 68 | folder 8 |

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