

Western Round-Up:

A Joint Meeting of the Conference of Inter-Mountain Archivists,
Northwest Archivists, Society of California Archivists and
Society of Rocky Mountain Archivists

April 14-16, 2005

Alexis Resort & Villas ~ Las Vegas, Nevada

Registration Form

Name: _____

Institution: _____

Address: _____

City, State, Zip: _____

Telephone: _____ Fax: _____

Email: _____

PLEASE CHECK ONE OF THE FOLLOWING:

CIMA _____ SCA _____ NON-MEMBER _____
NWA _____ SRMA _____

Online Program

Full program details will be available, go to: www.calarchivists.org/

Hotel Reservations

Alexis Resort & Villas
375 E. Harmon Ave.
Las Vegas NV 89109
Tel: (702) 796-3300
Tel: 1-800-582-2228 Fax: 702-796-3354

Be sure to make your **room reservations by March 14th** to receive the special conference rate of **\$99.00 plus tax, single or double occupancy**. Please mention the **Western Round-Up** when making your reservation.

Conference Registration

Registration forms MUST be postmarked no later than Monday, April 4th. Any registrations postmarked after April 4th will be returned to sender. You will have to register on site at the conference and pay a \$15 late fee. **Note: Checks only: NO CASH OR CREDIT CARDS.**

Please complete the reverse side of this form to select conference activities. Make your check payable to *Conference of Inter-Mountain Archivists*. Mail this form with your payment to:

**Western Round-Up Registration
c/o Su Kim Chung, Special Collections
University of Nevada, Las Vegas
4505 Maryland Pkwy, Box 457010
Las Vegas NV 89154-7010**

You will receive confirmation of your registration by e-mail.

Questions? Contact Su Kim Chung (skchung@unlv.nevada.edu or 702/895-2241).

**Western Round-Up
2005 Joint Meeting of CIMA, NWA, SCA, and SRMA
April 14-16, Las Vegas, NV**

Full Registration

Western Regional Members* \$90 _____
 Non-Members \$110 _____
 Students (valid student ID required) \$60 _____

One-Day Registration

Western Regional Member* \$60 _____
 Non-Members \$75 _____
 Students (valid student ID required) \$40 _____

Registration Fee Total \$ _____

*CIMA, NWA, SCA or SRMA only

* Late Registration (AFTER APRIL 4th) subject to \$15 late fee

Hands-On Disaster Preparedness Workshop (LIMITED TO 16)

9:00 am – 4:00 pm, Thursday April 14, UNLV Libraries Preservation Lab.

Western Regional Members* \$55 Number Attending: _____ \$ _____
 Non-Members \$75 Number Attending: _____ \$ _____

Basics of Film Preservation and How to Set Up a Film Preservation Program On A Shoestring Budget (LIMITED TO 25)

9:00 am – 4:00 pm, Thursday April 14, Alexis Resort & Villas.

Western Regional Members* \$55 Number Attending: _____ \$ _____
 Non-Members \$75 Number Attending: _____ \$ _____

Dating and Caring for Historical Photos Workshop (LIMITED TO 30)

9:00 am – 1:00 pm, Thursday April 14, Alexis Resort & Villas.

Western Regional Members* \$35 Number Attending: _____ \$ _____
 Non-Members \$55

Nevada Test Site Tour (LIMITED TO 44) (MUST PRE-REGISTER BY MARCH 24)

7:30 am – 4:00 pm, Thursday April 14. \$15.00 per person. Transportation and lunch provided.

Number Attending: _____ \$ _____

Neon Boneyard Tour

1:30 pm – 3:30 pm, Thursday, April 14. \$15.00 Transportation provided.

Number Attending: _____ \$ _____

Jubilee! Backstage Tour at Bally's Hotel (25 MINIMUM)

2:30 pm – 5:30 pm, Friday, April 15. \$25.00 per person. Transportation provided.

Number Attending _____ \$ _____

Open Houses at Local Repositories

1:00 pm – 4:00 pm, Thursday April 14. Free. Transportation *not* provided.

Number attending: Liberace _____ Clark County Heritage _____ Boulder City Museum _____

Opening Reception, Marjorie Barrick Museum of Natural History, UNLV

6:00 pm – 8:00 pm, Thursday April 14. Free.

Additional guests are \$15 ea Number Attending: _____ \$ _____

Luncheon (Dr. Hal Rothman, speaker) at Alexis Resort & Villas

12:00 pm – 1:30 pm Friday, April 15. Free, but **must pre-register** for this lunch.

Please check if vegetarian: _____ Number Attending: _____ \$ _____

Additional guests are \$25 ea

Awards Luncheon

12:00 pm – 2:00 pm, Saturday April 16, \$25.00 per person.

Please check if vegetarian _____ Number Attending: _____ \$ _____

Total Registration and Other Fees Paid \$ _____

Your receipt will be included in your registration packet at the conference.